

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR KENT COUNTY
COURT NO. 16

COURT ADDRESS:
414 FEDERAL STREET ROOM 173
DOVER DE 19901

CIVIL ACTION NO: JP16-17-007674

AMERICAN FINANCE LLC VS LASHAWN AMBER TRIPP

CONSTABLE'S SALE

Will be exposed to PUBLIC SALE on OCTOBER 28, 2025, 12:00 PM at:

COURT 3/17 PARKING LOT
23730 SHORTLY RD
GEORGETOWN DE 19947

KENT County, State of Delaware, the following personal property:

2016 WHITE NISSAN SD TAG# 104223; SERIAL #1N4AL3AP5GC140925

Seized and taken in execution as the property of LASHAWN AMBER TRIPP, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with the above noted Justice of the Peace Court requesting a hearing concerning their rights in the distribution of the proceeds. Such motion must be received by the Court prior to or within 15 days following the date of the sale.

SEPTEMBER 22, 2025
DATE

BARNETT
Constable

AMOUNT OF SALE: \$

Delaware State CourtConnect: <http://courtconnect.courts.delaware.gov>